

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**TUESDAY, MAY 17, 2022, AT 7:00 P.M.**  
**CIVIC CENTER/CITY COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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City Plan Commission Meetings are held in the City Council Chambers. Members of the public may also watch City Plan Commission meetings online (<https://www.cor.net/video>) or on cable.

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

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**BRIEFING SESSION: 6:15 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **West Conference Room** to receive a briefing on:

- A. Discussion of Regular Agenda items**
  - B. Staff Report on pending development, zoning permits, and planning matters**
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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of May 3, 2022.**

**CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Building Elevations – The Shire Retail Building:** A request for approval of building elevations for the construction of a single-story, 8,772-square foot retail building. The property is zoned PD Planned Development and located at 2050 E. President George Bush Highway, on the south side of President George Bush Highway, between Shire Boulevard and Jupiter Road. *Applicant: Tommy Crowell, representing The Shire at Cityline LTD. Staff: Derica Peters.*

**PUBLIC HEARING**

- 3. Zoning File 22-07 – PD Planned Development – ATRE Waterview Student Housing:** Consider and act on a request to rezone approximately 3.9 acres located northwest of Frankford Road and Waterview Parkway, south of President George Bush Turnpike from PD Planned Development and TO-M Technical Office to PD Planned Development for the A-950-M Apartment District with modified development standards and a concept plan to allow development of a 5-story apartment building with up to 171 units to accommodate 529 beds. *Property Owner: Mehrdad Mazaheri, George Bush Highway Investment, LLC and Affordable Space Rental 2018, LLC. Staff: Chris Shacklett.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 13, 2022.

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CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.